

GOSPEL Mt 2:13–25, 19–23
P. The Lord be with you.
R. And with your spirit
P. A reading from the holy Gospel according to Matthew.
R. Glory to you, O Lord.

Take the child and his mother; and flee to Egypt.
After the wise men had left, the angel of the Lord appeared to Joseph in a dream and said, ‘Get up, take the child and his mother with you, and escape into Egypt, and stay there until I tell you, because Herod intends to search for the child and do away with him.’ So Joseph got up and, taking the child and his mother with him, left that night for Egypt, where he stayed until Herod was dead. This was to fulfil what the Lord had spoken through the prophet:

I called my son out of Egypt.
After Herod’s death, the angel of the Lord appeared in a dream to Joseph in Egypt and said, ‘Get up, take the child and his mother with you and go back to the land of Israel, for those who wanted to kill the child are dead’. So Joseph got up and, taking the child and his mother with him, went back to the land of Israel. But when he learnt that Archelaus had succeeded his father Herod as ruler of Judaea he was afraid to go there, and being warned in a dream he left for the region of Galilee. There he settled in a town called Nazareth. In this way the words spoken through the prophets were to be fulfilled:

He will be called a Nazarene.
The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY
PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL
LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS
We offer you, Lord, the sacrifice of conciliation, humbly asking that, through the intercession of the Virgin Mother of God and Saint Joseph, you may establish our families firmly in your grace and your peace.
Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER
P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I, II OR III OF THE NATIVITY
After the Preface, we sing or say:
All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION
P. The mystery of faith.
All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven ...
P. Deliver us, Lord, we pray...
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said...
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace

LAMB OF GOD
All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION
P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Bar 3:38
Our God has appeared on the earth, and lived among us.

PRAYER AFTER COMMUNION
Bring those you refresh with this heavenly Sacrament, most merciful Father, to imitate constantly the example of the Holy Family, so that, after the trials of this world,

we may share their company for ever.
Through Christ our Lord.
R. Amen.
THE CONCLUDING RITES
P. The Lord be with you.
R. And with your spirit.
P: May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD

LIVING OUT ISRAEL’S HISTORY
With today’s feast we return to one of Matthew’s special heroes, Joseph. As we have already seen, Matthew’s Joseph is like the Old Testament patriarchal figure—he is a ‘dreamer’ who leads God’s family. In this Gospel Joseph has a dream, a privileged religious experience of divine communication. In this dream, an angel, the Gospel’s representation of the presence of God, appears and again directs Joseph. This time it is to escape into Egypt; Herod is out to execute the child Jesus. Like ancient Israel through the Old Testament story of the other Joseph who goes to Egypt, Matthew’s Joseph leads Mary and the child into Egypt and safety, paralleling the story of Israel. For Matthew, Jesus is the symbolic representation of Israel’s story and sums up in his being the desire of God to free the people from disaster. After Herod dies, Joseph—perhaps now an insomniac!—gets another dream to go back to Israel. Instead of returning to his hometown, which in Matthew is Bethlehem, he takes the family ‘into exile’ to Nazareth because of the murderous intent of Herod’s son, Archelaus. In this last movement, Jesus completes the cycle of Israel’s story—being called, to Egypt, to the exodus and finally, into exile. It is from this perspective that the rest of Matthew’s Gospel unfolds. The evangelist, writing to Jewish followers of Jesus, is keen to show how Jesus is a true Israelite, living out Israel’s history. Two things might be reflectively helpful for the contemporary family: God always accompanies the family of Jesus in its journey, no matter where it leads; trust one’s dream. God can communicate in different and, sometimes, unpredictable ways.

FR MICHAEL TRAINOR

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OUR SUNDAY CELEBRATION

THE HOLY FAMILY OF JESUS, MARY AND JOSEPH / A

28 DECEMBER 2025

FLEE TO EGYPT. The Gospel of Matthew highlights the many difficulties faced by Mary and Joseph before and after the birth of Jesus. But Matthew highlights also the abiding presence of God, who is with them on every step of their journey. We see in these early episodes what Jesus will make explicit at the end of the Gospel: ‘And know that I am with you always; yes, to the end of time.’

INTRODUCTORY RITES

ENTRANCE ANTIPHON Lk 2:16
The shepherds went in haste, and found Mary and Joseph and the Infant lying in a manger.

GREETING
P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. Grace to you and peace from God our Father and the Lord Jesus Christ.
R. And with your spirit.

PENITENTIAL ACT
P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Lord Jesus, you came to gather the nations into the peace of God’s kingdom: Lord have mercy.
R. Lord, have mercy.

P. You come in word and in sacrament to strengthen us and make us holy: Christ have mercy.
R. Christ, have mercy.
P. You will come again in glory with salvation for your people: Lord have mercy.
R. Lord, have mercy.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.

GLORIA
Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father, / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT
P. O God, who were pleased to give us the shining example of the Holy Family, graciously grant that we may imitate them in practising the virtues of family life and in the bonds of charity, and so, in the joy of your house, delight one day in eternal rewards. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING Sir 3:2–6, 12–14
A reading from the Book of Sirach
Whoever fears the Lord honours his parents.
The Lord honours the father in his children, and upholds the rights of a mother over her sons.
Whoever respects his father is atoning for his sins,
he who honours his mother is like someone amassing a fortune.
Whoever respects his father will be happy with children of his own,
he shall be heard on the day when he prays.
Long life comes to him who honours his father,
he who sets his mother at ease is showing obedience to the Lord.
My son, support your father in his old age, do not grieve him during his life.
Even if his mind should fail, show him sympathy,
do not despise him in your health and strength;
for kindness to a father shall not be forgotten
but will serve as reparation for your sins.

The word of the Lord.
R. Thanks be to God.

RESPONSORIAL PSALM Ps 127:1–5. R. cf. v.1
R. Happy are those who fear the Lord and walk in his ways.
1. O blessed are those who fear the Lord and walk in his ways!
By the labour of your hands you shall eat. You will be happy and prosper. **R.**
2. Your wife like a fruitful vine in the heart of your house;
your children like shoots of the olive, around your table. **R.**



3. Indeed thus shall be blessed the man who fears the Lord.
May the Lord bless you from Zion all the days of your life! **R.**

SECOND READING Col 3:12–21
A reading from the letter of St Paul to the Colossians
Concerning the Christian life in the world.

You are God’s chosen race, his saints; he loves you and you should be clothed in sincere compassion, in kindness and humility, gentleness and patience. Bear with one another; forgive each other as soon as a quarrel begins. The Lord has forgiven you; now you must do the same. Over all these clothes, to keep them together and complete them, put on love. And may the peace of Christ reign in your hearts, because it is for this that you were called together as parts of one body. Always be thankful.

Let the message of Christ, in all its richness, find a home with you. Teach each other, and advise each other, in all wisdom. With gratitude in your hearts sing psalms and hymns and inspired songs to God; and never say or do anything except in the name of the Lord Jesus, giving thanks to God the Father through him.

Wives, give way to your husbands, as you should in the Lord. Husbands, love your wives and treat them with gentleness. Children, be obedient to your parents always, because that is what will please the Lord. Parents, never drive your children to resentment or you will make them feel frustrated.

The word of the Lord.
R. Thanks be to God

GOSPEL ACCLAMATION Col 3:15,16
Alleluia, alleluia! / May the peace of Christ rule in your hearts, / and the fullness of his message live within you. / Alleluia!